

**LINCOLN COUNTY FAIR**  
**\*PO BOX 490\*      \*DAVENPORT, WA 99122\***  
**509-725-5161**

**OVERNIGHT LEASING AGREEMENT**  
**(This form not used during fair)**

Full Legal Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Make & Model of RV \_\_\_\_\_ License # \_\_\_\_\_

Length \_\_\_\_\_ (Maximum length is 40')      Slide out? Yes \_\_\_\_\_ No \_\_\_\_\_

**LEGAL NAMES OF PEOPLE STAYING IN YOUR RV**

- |          |          |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

Dates for Overnight Camping \_\_\_\_\_

Signature \_\_\_\_\_

**OVERNIGHT RATES**

- \$25.00-----FULL HOOKUPS (WATER, SEWER & ELECTRICITY)**
- \$22.00-----ELECTRICITY & WATER ONLY**
- \$20.00-----NO HOOKUPS**
- \$10.00-----BIKE CAMPERS & TENTERS**

**Please circle which rate applies**

**FOR OFFICIAL USE ONLY**

Camping Paid \_\_\_\_\_ Date \_\_\_\_\_

Check# \_\_\_\_\_ Cash \_\_\_\_\_