

LINCOLN COUNTY FAIR RV RESERVATION FORM

PO BOX 490 * DAVENPORT, WA * 99122 (509) 725-5161

Print Name _____

Phone # _____

Make & Model of RV _____

License # _____

Length _____ (maximum length is 40') Slide Out? Yes _____ No _____

ALL PERSONS USING THE CAMPGROUND FACILITIES MUST HAVE A SEASON PASS

2010 Season Pass Rates are:	<u>Non 4-H</u>	<u>4-H & FFA</u>
	0-5 -----Free	6-12-----\$ 6.00
	6-12-----\$ 7.00	13 & Over---\$13.00
	13 & Over--\$17.00	Leaders-----\$13.00
	All Seniors (62 & Older) ---\$10.00	

1. All youth using the campground must be chaperoned. If not staying with a parent, name & age of chaperone must be provided.

2. Charges for camping (sales taxes included) are as follows:

- \$75.00—Full Hookups (including sewer)**
- \$60.00—Electricity & Water Only (*Tip-outs only*)**
- \$50.00—Inside Electricity Only**
- \$40.00—No Hook-Ups-Maximum length for tent trailers 22ft. (from tongue to bumper)**
- \$25.00—Electricity Only (Outside Back Gate)**
- \$20.00—Tent Camping Only**

All parking must be paid by **August 6th** and on file in the office for the persons listed on the form.

3. No vehicles except the RV or tents will be allowed in the camping area inside the fence. Personal vehicles will be parked in the North parking lot at the airport. No cars or trucks will be parking in the campground area.

4. We cannot make any guarantee for special requests. There will be no pre-assigning of space #'s. Spaces will be assigned when coming to park at the fairgrounds on a first come, first serve basis. **There is limited space in the tip-out area.**

5. You will be required at the time or RV parking entry to have proof of season passes bought for the persons listed on your registrations sheet. If passes have been paid for and are on file, it will be with the attendant when you come to park. **NO EXCEPTIONS MADE!!!!**

Times to come and park will be:	Sunday	August 22nd 1-5 PM
	Monday	August 23rd 3-7 PM
	Tuesday	August 24th 3-7 PM
	Wednesday	August 25th STARTING AT 10:00 AM

NO REFUNDS!!!

PEOPLE STAYING IN YOUR RV

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

Signature _____

FOR OFFICIAL USE ONLY

Address _____

Of Passes Sold _____

City _____

Parking Paid _____